



ST. FRANCIS OF ASSISI EPISCOPAL CHURCH

The Twelfth Sunday After Pentecost

HOLY EUCHARIST ~ RITE ONE

September 1, 2019 ~ 10:00 a.m.

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We invite you to participate in the worship of God. Our service is The Holy Eucharist Rite One in The Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. Congregational responses are printed in italics. Hymn numbers refer to The Hymnal 1982. Page numbers refer to The Book of Common Prayer for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible.

Prelude

Processional Hymn

Hymn 376: Joyful, joyful, we adore thee

Hymn to Joy

The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

BCP p. 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Jesus Christ our Lord. *Amen.*

The Summary of the Law

BCP p. 324

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Gloria

S-280

The Collect of the Day

BCP p. 181

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Readings

Jeremiah 2:4-13

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods?

But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

The Word of the Lord.
Thanks be to God.

Psalm 81:1, 10-16

- 1 Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.
- 10 I am the Lord your God,
who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it."
- 11 And yet my people did not hear my voice, *
and Israel would not obey me.
- 12 So I gave them over to the stubbornness of their hearts, *
to follow their own devices.
- 13 Oh, that my people would listen to me! *
that Israel would walk in my ways!
- 14 I should soon subdue their enemies *
and turn my hand against their foes.
- 15 Those who hate the Lord would cringe before him, *
and their punishment would last for ever.
- 16 But Israel would I feed with the finest wheat *
and satisfy him with honey from the rock.

Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The Word of the Lord.
Thanks be to God.

K-5th graders leave for Children's Christian Education at this time. On the first verse of the sequence hymn, an acolyte will process from the altar down the center aisle with a cross. Children are to follow the cross and will be brought back to the service for communion.

Sequence Hymn

Hymn 686: Come, thou fount of every blessing

Nettleton

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Luke.

People: *Glory be to thee, O Lord.*

Luke 14:1, 7-14

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Celebrant: The Gospel of the Lord.

People: *Praise be to thee, O Christ.*

The Sermon

The Rev. Tim Backus

The Nicene Creed

BCP p. 326

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

*Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen*

The Prayers of the People

Form VI, BCP p. 392

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For our President, Donald Trump, for all leaders of our nation and those in authority around the world; that they may be guided by your wisdom and grace to exercise their duties for the common good. For this community, the nation and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For the Archbishop of Canterbury, Justin Welby; our Presiding Bishop, Michael Curry; our Bishop, Russell Kendrick; and our Rector, Tim Backus; and for all bishops, priests, and deacons.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

(An extended moment of silence as we pray for those in celebration and in need.)

The individual prayer list can be found on the insert within this church bulletin. At this time, please feel encouraged to pray over those names as recorded on the prayer list. Please take this insert with you following the service as we keep one another in prayer throughout the week.

Hear us, Lord;

For your mercy is great.

We thank you Lord, for all the blessings of this life.

We will exalt you, O God our King;

And praise your name for ever and ever.

We pray for all who have died, especially The Rev. Canon Bill Ziegenfuss, that they may have a place in your eternal kingdom.

Lord let your loving kindness be upon them.

Who put their trust in you.

The Confession

BCP p. 330

Celebrant: Let us humbly confess our sins unto almighty God.

Celebrant and People:

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

(Please greet one another and welcome a guest.)

Welcome

The Offertory

Soon and Very Soon

A. Crouch

Hymn at the Presentation

Hymn 380, Vs. 3: Praise God from whom all blessings flow!

Old 100th

Praise God from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.



The Holy Communion

The Great Thanksgiving: Eucharistic Prayer II

BCP p. 340

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus

S-114

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

(The congregation may stand, kneel or sit.)

The Celebrant continues:

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p. 336

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of The Bread

BCP p. 337

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia!*

Fraction Anthem

Lamb of God

(see insert)

Land of Rest

The Prayer of Humble Access

BCP p. 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Communion

(Baptized Christians of all denominations are welcome to receive the Eucharist at the Lord's Table.)

Hymns at the Administration

Hymn 370, Vs. 6: I bind unto myself today

St. Patrick's Breastplate

Hymn 671: Amazing Grace

New Britain

Hymn 411: O bless the Lord my soul!

St. Thomas

The Post-Communion Prayer *(in unison)***BCP p. 339**

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A Prayer Attributed to St. Francis *(in unison)*

Lord, make us instruments of thy peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Blessing**Recessional Hymn**

Hymn 450, Vss. 1-2, 4-5: All hail the power of Jesus' name

*Coronation***The Dismissal**

Celebrant: Let us go forth in the name of Christ.

People: *Thanks be to God.***Postlude****MINISTERS FOR THIS SERVICE****THIS WEEK'S SCHEDULE**

Ushers/Greeters	Chip & Janet Wood
Acolytes	David Stratford Barbara MacNeil Nancy Storey
Youth Acolyte	Hannah Grimley
Eucharistic Ministers	Diane Petoskey TBD
Lectors	Kim Grimley Brenda Lawrence
Intercessor	Bob Brownlie
Oblationers	Jim & Diane Arnold
Nursery Assistant	Maggie Messer
Children's Christian Ed	Sarah Backus
Organist/Choirmaster	Rachel Richter
Ministers of Music	St. Francis Adult Choir
Celebrant	The Rev. Tim Backus

SUN. SEPT. 1	9:00 a.m.	Adult Choir Rehearsal
	10:00 a.m.	Holy Eucharist Rite One
	10:15 a.m.	K-5 Children's Christian Ed
	11:30 a.m.	Coffee Hour
TUES. SEPT. 3:	9:45 a.m.	Women's Bible Study
WED. SEPT. 4:	12:00 p.m.	Holy Eucharist Rite Two
THURS. SEPT. 5:	6:00 p.m.	Adult Choir Practice
FRI. SEPT. 6:	9:00 a.m.	First Fridays with the Father & Senior Moment Café
SUN. SEPT. 8:	9:00 a.m.	Adult Choir Rehearsal
	10:00 a.m.	Holy Eucharist Rite One
	10:15 a.m.	K-5 Children's Christian Ed
	11:30 a.m.	Coffee Hour

Welcome – We’re Glad You Are Here.

We Are Happy To Have You With Us Today To Share In Worship And Fellowship.

If you are visiting, please fill out a pew card, put it in the offering plate and sign the guest book in the Atrium.

After the service, join us in the Parish Hall for coffee hour and conversation.

Please take home this week’s insert and pray daily for those that need healing, our active duty military, and those celebrating birthdays and anniversaries this week.

Thank you for sharing your Sunday morning with us!

“Pray for each other so that you may be healed.”
(James 5:16b)

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*Episcopal Diocese of the Central Gulf Coast
The Right Reverend J. Russell Kendrick, Bishop
The Reverend Timothy W. Backus, Rector*