



St. Francis of Assisi Episcopal Church

FIRST SUNDAY IN LENT

March 10, 2019 ~ 10:00 a.m.

THE HOLY EUCHARIST ~ RITE ONE

We invite you to participate in the worship of God. Our service is The Holy Eucharist Rite One in The Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. Congregational responses are printed in italics. Hymn numbers refer to The Hymnal 1982. Page numbers refer to The Book of Common Prayer for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible.

Prelude

*St. Flavian Meditation
The Joys Awaiting*

A. Giamanco
L. Leatherman

The Word of God

A Penitential Order: Rite One

BCP p. 319

The Opening Acclamation

Celebrant: Bless the Lord who forgiveth all our sins;
People: *His mercy endureth for ever.*

The Decalogue

(kneeling together)

BCP p. 317

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness.

The Confession

BCP p. 320

Celebrant: Let us humbly confess our sins unto Almighty God. (*silence may be kept*)

Celebrant and People:

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant: The Almighty and merciful Lord grant you the absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The Kyrie

Lord, have— mer - cy, Christ, have— mer - cy.

Lord, have— mer - cy, have mer - cy, O Lord.

The Collect of the Day

BCP p. 166

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm 91:1-2, 9-16

- 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
- 2 He shall say to the Lord,
"You are my refuge and my stronghold, *
my God in whom I put my trust."
- 9 Because you have made the Lord your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

Romans 10:8b-13

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Lector: The Word of the Lord.

People: *Thanks be to God.*

Sequence Hymn

Hymn 142: Lord, who throughout these forty days

St. Flavian

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Luke.

People *Glory be to thee, O Lord.*

Luke 4:1-13

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will

bear you up, so that you will not dash your foot against a stone." Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Celebrant: The Gospel of the Lord.

People: *Praise be to thee, O Christ.*

The Sermon

Fr. Tim Backus

The Nicene Creed

BCP p. 326

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen*

The Prayers of the People

Form I, BCP p. 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. *Lord, have mercy.*

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. *Lord, have mercy.*

For the Archbishop of Canterbury, Justin Welby; our Presiding Bishop, Michael Curry; our Bishop, Russell Kendrick; and our Rector, Tim Backus; and for all bishops, priests, and deacons. *Lord, have mercy.*

For our President, Donald Trump, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy.*

For this city, Gulf Breeze, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. *Lord, have mercy.*

(Today's Intercessor will now read congregational prayers for healing, protection and thanksgiving.)

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died, especially Danny Bryan, Melony Turner and Michael Christoforo in the hope of the resurrection, and for all the departed, let us pray to the Lord.
Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy

For the absolution and remission of our sins and offenses, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

In the communion of Saint Francis and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. *To thee, O Lord our God.*

The Peace *(Please greet one another and welcome a guest.)*

Welcome

The Offertory

Lord, Who Throughout These Forty Days

Robert J. Powell

Hymn at the Presentation *(Choir & Congregation)*

Hymn 380, Vs. 3: Praise God, from whom all blessings flow
Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Old 100th



The Holy Communion

The Great Thanksgiving: Eucharistic Prayer II

BCP p. 340

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is meet and right so to do.*

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus

S-114

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

(The congregation may stand, kneel or sit.)

The Celebrant continues:

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast.*

Fraction Anthem

S-164

The Prayer of Humble Access

BCP p. 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Communion

(All baptized Christians of any denomination are welcome to receive the Eucharist at the Lord's Table.)

Hymns at the Administration

Hymn 143: The glory of these forty days

Erhalt uns, Herr

Hymn 343: Shepherd of souls, refresh and bless

St. Agnes

Hymn 529: In Christ there is no East or West

McKee

The Post-Communion Prayer

BCP p. 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A Prayer Attributed to St. Francis (in unison)

Lord, make us instruments of thy peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Blessing

Recessional Hymn

Hymn 150: Forty days and forty nights

Aus der Tiefe rufe ich

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: *Thanks be to God.*

Postlude

Forty Days and Forty Nights

Leatherman

MINISTERS FOR THIS SERVICE

Ushers/Greeters	Mike & Alice Lane
Acolytes	David Stratford Nathan Lucas Barbara MacNeil
Eucharistic Ministers	John Griffing Diane Petoskey
Lector	Virginia MacKinnon Mark MacNeil
Intercessor	Flash Gordon
Oblationers	Betty Neville Carol Stark
Nursery Assistant	Sarah Backus
Ministers of Music	St. Francis Adult Choir
Organist/Choirmaster	Cathy Griffing
Celebrant	The Rev. Tim Backus

THIS WEEK'S SCHEDULE

SUN., MAR. 10:	9:00 a.m.	Adult Christian Ed
	9:00 a.m.	Adult Choir Rehearsal
	9:45 a.m. -	Communion
	10:00 a.m.	Nursery
	10:15 a.m.	Holy Eucharist Rite One
	11:15 a.m.	Children's Christian Ed (K-5)
	11:15 a.m.	Coffee Hour
TUES., MAR. 12:	10:00 a.m.	Women's Bible Study
WEDS., MAR. 13:	12:00 p.m.	Holy Eucharistic Rite Two
	5:30 p.m.	Evening Prayer & Supper
THURS. MAR. 14:	6:00 p.m.	Choir Practice
FRI., MAR. 15:	9-11:00 a.m.	Senior Moment Café
	5:30 p.m.	Stations of the Cross
SAT., MAR. 16:	5:00 p.m.	Taizé
SUN., MAR. 17:	9:00 a.m.	Adult Christian Ed
	9:00 a.m.	Adult Choir Rehearsal
	9:45 a.m. -	Communion
	10:00 a.m.	Nursery
	10:15 a.m.	Holy Eucharist Rite One
	10:15 a.m.	Children's Christian Ed (K-5)
	11:15 a.m.	Coffee Hour
	11:30 a.m.	Vestry Meeting

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*Episcopal Diocese of the Central Gulf Coast
The Right Reverend J. Russell Kendrick, Bishop
The Reverend Timothy W. Backus, Rector*

ANNOUNCEMENTS

WELCOME VISITORS. We are happy to have you with us today to share in worship and fellowship. Please fill out a pew card, put it in the offering plate and sign the guest book in the Atrium. Join us after the service in the Parish Hall for refreshments and conversation.

CHILDREN'S EDUCATION RESUMES TODAY: All K-5th grade children who wish to participate in children's education will follow a second crucifer (Hannah Grimley) from the church to children's ed. This will happen during the sequence hymn before the reading from the Gospel. Children will return to the church service at communion as normal.

JOIN US FOR MID-WEEK HOLY EUCHARIST on Wednesdays at noon in the Church.

STATIONS OF THE CROSS. On Fridays in Lent (March 8, 15, 22, 29 and April 5, 12) at 5:30 p.m. the Stations will be "walked," at St. Francis in the Nave with all going to each station, hearing the appropriate reading, followed by prayers. As one progresses from station to station, private meditation and reflection might focus on the insults, humiliation, and suffering that Jesus endured for us. This meditative walk lasts 30 to 40 minutes and provides many with insights that linger long after departing the church. You are urged to attend and experience the Stations of the Cross at least once during Lent.

TAIZÉ. All are invited to attend **TAIZÉ IN THE ATRIUM** at St. Francis this Lent. The services will be held at 5:00 p.m. in the Atrium on the following Saturday evenings: March 9, 16, 23, 30 and April 6, 13. The services will feature the St. Francis Taizé Ensemble led by Cathy Griffing and guest musicians from throughout the community.

THE CIRCLE OF CARE SUPPORT GROUP begins Wednesday, March 13 from 10:30 a.m. to 11:45 a.m. in the Library. This group will meet weekly and is open to anyone who is a caregiver, has recently lost a loved one or is dealing with other difficult situations in their life. The first week's topic will be "Our Personal Journey and Purpose". Light refreshments will be served.

WEDNESDAY EVENING LENTEN SERIES SUPPER PROGRAM: All are highly encouraged to attend our new Lenten Supper Series focused on Presiding Bishop Curry's message, "The Way of Love: A Jesus Centered Life." Our Presiding Bishop has invited and challenged us to be a part of the Episcopal Church's branch of the Jesus Movement. During our Lenten Series, we will explore an outlined way of life as developed out of Bishop Curry's program. We will have several special guest presenters from all walks of ministry including Deacon Clara Hewis and our own Bishop, Russell Kendrick. In addition, we will also have various clips of our Presiding Bishop and special music offered by Jack Grimley at the end of each session with one of Bishop Curry's favorite Gospel hymns. The Lenten Supper Series is every Wednesday, March 13 – April 10 beginning with Evening Prayer (5:30pm), light supper (6:00pm), and guest speaker (6:30pm).

UTO KICKS OFF TODAY, AND THE INGATHERING IS ON SUNDAY, MARCH 31.

SUNDAY MORNING ADULT LENTEN PROGRAM: Led by Fr. Tim Backus in the Parish Hall, we will begin our 9 a.m. Sunday Lenten Series March 10 and will conclude on Palm Sunday, April 14. During this series, using Marcus Borg & John Dominic Crossan's book, "The Last Week: What the Gospels Really Teach About Jesus' Final Days in Jerusalem," we will take a closer look through teaching and group conversation exploring all 7 days of Holy Week from Palm Sunday through Easter. All are welcome.

THE BRIDGE BETWEEN TRUTH AND FORGIVENESS. A free six-week discussion led by Anna Garcia-Lucas. The discussions will be held in the conference room at St. Francis from 11 a.m. to 1 p.m. with light lunch served. The topics are: March 9: Human Nature, March 16: Hate Is A Figment of Imagination, March 23: Angry At The World versus Personal Anger, April 6: Movie and Discussion, April 13: Why Doesn't God Just Wipe The Slate Clean of Humans? and on April 20: God's Silence. Please RSVP to Anna Garcia-Lucas, aglucas66@gmail.com, 575-430-2852.

PRAYER LIST

Pray for Healing: Lonnie Barlow, Stephen Barona, Barry Beroset, Katherine Bishop, Alan Bunt, Martha Bunt, Tammy Cantrell, Penny Carter, Lessie Cauthen, Anna Clausen, Paul Considine, Sky Currie, Coley Ellis, Marzell Ellis, Shirley Fisher, Ed Gilchrist, Bob Gomolka, Phyllis Ham, Clauzell Holloway, Mary Howard, Josephina Jimenez, Olivia Keene, Nicole Kostic, Cindy Massey, Liza McKee, Nathan & Noah, Bob Ogden, Jessica Ogden, K.K. Owen, Lynn & Sue Parker, Ella Rasmussen, Mary Stine, Carol Trimble, Josh Wiggins, Pat Wilson, Jay Wyrosdick

Pray for the Departed: Danny Bryan, Melony Turner, Michael Christoforo

Pray for Active Duty Military: Martin Bunt, Michael Christiansen, Matthew King, Doug Kroh, Daniel Lane, Bryan Lucas, Kenneth Marshall, Tyler Mathews, Shane Murtha, Anthony Olson, Josh Payne, Dylan Price, Jason Pritchett, Ryan Schuler, Karri Styron, T.J. Teicher, Kevin Walsh, Nicolas Zbikowski