



# ST. FRANCIS OF ASSISI EPISCOPAL CHURCH

## DAY OF PENTECOST: WHITSUNDAY

### HOLY EUCHARIST ~ RITE ONE

June 9, 2019 ~ 10:00 a.m.

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*We invite you to participate in the worship of God. Our service is The Holy Eucharist Rite One in The Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. Congregational responses are printed in italics. Hymn numbers refer to The Hymnal 1982. Page numbers refer to The Book of Common Prayer for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible.*

#### **Prelude**

*Come, Holy Spirit, Heavenly Dove  
Spirit of God*

J. Dykes  
C. Atkinson

#### **Processional Hymn**

Hymn 225: Hail thee, festival day!

*Salva festa dies*

#### **The Opening Acclamation**

Celebrant: Alleluia. Christ is risen!

People: *The Lord is risen indeed. Alleluia!*

#### **The Collect for Purity**

**BCP p. 323**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Jesus Christ our Lord. *Amen.*

#### **The Summary of the Law**

**BCP p. 324**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

#### **The Gloria**

**S-280**

#### **The Collect of the Day**

**BCP p. 175**

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. *Amen.*

#### **The Readings**

##### **Ezekiel 37:1-14**

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.' So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the

land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

The Word of the Lord.

*Thanks be to God.*

### **Psalm 104:25-35, 37**

- 25 O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. \*  
Hallelujah!

### **Acts 2:1-21**

**English: David Stratford** - When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

**Spanish: Hannah Grimley** - Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

**German: Sarah Backus** - Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?"

**French: Kim Grimley** - Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs--in our own languages we hear them speaking about God's deeds of power."

**Dutch: Dini Warnock** - All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

**Czech: Gabriela Bossert** - Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

**Read simultaneously in all languages:** `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

*Thanks be to God.*

### **Sequence Hymn**

Hymn 506, vss. 1-2, 5-6: Praise the Spirit in creation

*Finnian*

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to John.

*People: Glory be to thee, O Lord.*

### **John 15:26-27, 16:4b-15**

'When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. But I have said these things to you so that when their hour comes you may remember that I told you about them. 'I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, "Where are you going?" But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Celebrant: The Gospel of the Lord.

*People: Praise be to thee, O Christ.*

### **The Sermon**

The Rev. Tim Backus

### **The Nicene Creed**

**BCP p. 326**

*We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation he came down from heaven:*

*by the power of the Holy Spirit*

*he became incarnate from the Virgin Mary,*

*and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen*

### **The Prayers of the People**

**Form VI, BCP p. 392**

In peace, we pray to you, Lord God.

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For the Archbishop of Canterbury, Justin Welby; our Presiding Bishop, Michael Curry; our Bishop, Russell Kendrick; and our Rector, Tim Backus; and for all bishops, priests, and deacons.  
*For all who serve God in his Church.*

For our President, Donald Trump, for all leaders of our nation and those in authority; that they may be guided by your wisdom and grace to exercise their duties for the common good. And for those in authority of all nations, let us pray to the Lord. *Lord, have mercy.*

For the special needs and concerns of this congregation.

*A few moments of silence.*

*(Today's Intercessor will now read congregational prayers for healing, protection and thanksgiving.)*

Hear us, Lord;  
*For your mercy is great.*

We thank you Lord, for all the blessings of this life.

We will exalt you, O God our King;  
*And praise your name for ever and ever.*

We pray for all who have died, especially Jay Miller and Bill Reid, that they may have a place in your eternal kingdom.

Lord let your loving kindness be upon them.  
*Who put their trust in you.*

## The Confession

BCP p. 360

Celebrant: Let us confess our sins against God and our neighbor.

*Celebrant and People:*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*(Please greet one another and welcome a guest.)*

## Welcome

### The Offertory

*Be Present, Spirit of the Lord*

Dudley-Smith/Beall

### Hymn at the Presentation

Hymn 380, Vs. 3: Praise God from whom all blessings flow!

*Old 100<sup>th</sup>*

Praise God from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.



## The Holy Communion

### The Great Thanksgiving: Eucharistic Prayer II

BCP p. 340

Celebrant: The Lord be with you.

*People: And with thy spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

*People: It is meet and right so to do.*

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### The Sanctus

S-114

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*(The congregation may stand, kneel or sit.)*

The Celebrant continues:

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

**BCP p. 336**

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### **The Breaking of The Bread**

**BCP p. 337**

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia!*

### **Fraction Anthem**

Lamb of God

(see insert)

*Agnus Dei*

### **The Prayer of Humble Access**

**BCP p. 337**

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

### **The Communion**

*(All baptized Christians of any denomination are welcome to receive the Eucharist at the Lord's Table.)*

### **Hymns at the Administration**

Hymn 511: Holy Spirit, ever living

*There's a Sweet, Sweet Spirit*

Hymn 516: Come down, O love divine

(see insert)

*Abbot's Leigh*

*Doris Akers*

*Down Ampney*

**The Post-Communion Prayer** (in unison)

**BCP p. 339**

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

**A Prayer Attributed to St. Francis** (in unison)

*Lord, make us instruments of thy peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.*

**The Blessing**

**Recessional Hymn**

Hymn 493, vss. 1-3, 6: O for a thousand tongues to sing

Azmon

**The Dismissal**

Celebrant: Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God. Alleluia! Alleluia!

**Postlude**

*O for a Thousand Tongues to Sing*

J. Denton



**MINISTERS FOR THIS SERVICE**

Ushers/Greeters	Freida Palmer Carol Stark
Acolytes	Rachel Grimley David Stratford
Eucharistic Ministers	John Boden Nancy Storey
Lectors	Tricia Briska Bob Brownlie
Intercessor	David Stratford
Oblationers	David Stratford Brenda Lawrence
Nursery Ministry	Angie Dufort
Organist/Choirmaster	Cathy Griffing
Ministers of Music	St. Francis Adult Choir
Celebrant	The Rev. Tim Backus

**THIS WEEK'S SCHEDULE**

<b>SUN. JUN. 9:</b>	9:00 a.m.	Adult Choir Rehearsal
	10:00 a.m.	Holy Eucharist Rite One
	10:15 a.m.	K-5 Children's Christian Ed
	11:30 a.m.	Coffee Hour
	11:45 a.m.	Vestry Meeting
<b>TUES. JUN. 11:</b>	9:45 a.m.	Women's Bible Study
<b>WED. JUN. 12:</b>	12:00 p.m.	Holy Eucharist Rite Two
<b>THURS. JUN. 13:</b>	6:00 p.m.	Adult Choir Practice
<b>FRI. JUN. 14</b>	9:00 a.m.	Senior Moment Café
<b>SUN. JUN. 16:</b>	9:00 a.m.	Adult Choir Rehearsal
	9:00 a.m.	Adult Christian Ed
	10:00 a.m.	Holy Eucharist Rite Two
	10:15 a.m.	K-5 Children's Christian Ed
	11:30 a.m.	Coffee Hour

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*Episcopal Diocese of the Central Gulf Coast  
The Right Reverend J. Russell Kendrick, Bishop  
The Reverend Timothy W. Backus, Rector*

## **ANNOUNCEMENTS**

**WELCOME VISITORS.** We are happy to have you with us today to share in worship and fellowship. Please fill out a pew card, put it in the offering plate and sign the guest book in the Atrium. After the service, join us in the Parish Hall for refreshments and conversation.

**THE ALTAR FLOWERS TODAY** are given to the glory of God and in loving memory of Kevin LeRoy and Joe Daniel from Lucy Daniel and Todd and Sherry LeRoy.

**WE HOPE YOU WILL STAY FOR COFFEE HOUR!** Our Coffee Hour Team today is Beth Cyr, Cathy Griffing, John Griffing, MaryJo Mann, and Sally Weber. Thank you Team 7! Everyone is invited to spend 10-15 minutes (or longer!) after the service in the Parish Hall enjoying refreshments and fellowship.

**A FATHER'S DAY SIGN UP SHEET** is on the bulletin board in the Parish Hall. Next We ask the women of St. Francis to all bring a little something special to honor our Father's on their special day. Helen Laucella has volunteered to coordinate, so please contact her with questions. Thank you ladies!

**SUPPLY PRIESTS AT ST. FRANCIS JUNE 16 AND JUNE 23.** Beginning Thursday, June 13, Fr. Tim will be out of the office for the remainder of the month. He and Sarah, along with three other leaders from various dioceses, will be co-leading the annual "Adults Who Work With Youth" conference at Kanuga in North Carolina. Following the conference, Fr. Tim and Sarah will be on vacation returning Saturday, June 29, for the Sunday June 30 service. We welcome our supply priests, Fr. Luckett - June 16, and Fr. Cook - June 23.

**MORNING PRAYERS WILL BE OFFERED** by lay ministers in place of the noon Eucharist on Wednesday, June 19 and June 26.

**PASTORAL EMERGENCIES WHILE FR. TIM IS AWAY.** Kim Giryluk will be our point of contact for pastoral emergencies (Tel: 856-305-2946). Kim also has others to call, including ordained clergy, if necessary.

**OUR PARISH DIRECTORY WILL NOT BE REPRINTED.** We needed a minimum of 15 families/individuals to sit for pictures to have our directory reprinted. We had a number of cancellations and no-shows and ended up with only 12. If we can get at least 3 more individuals or families to sit for pictures at a different location, Lifetouch will reprint an updated parish directory. Please call the office if you are interested in getting your picture taken by Lifetouch.

**CONFIRMATION CLASSES BEGIN AT ST. FRANCIS ON SUNDAY, JULY 7, 2019.** Father Tim and St. Francis Catechist John Griffing will be conducting confirmation (catechism) classes each Sunday during the month of July (7th, 14th, 21st, and 28th) in the Parish library at 9:00 am. A retreat is scheduled for Saturday, September 29 to prepare for the Bishop's annual visit on Sunday, October 6. The classes are open to youth ages 12 and over and adults of all ages. The classes are intended for those who have not been received into the Episcopal Church; for those answering the call of reaffirmation into the Church; or anyone wishing to learn more about the Episcopal Church. The 2018 class included all of the above. Please speak with Father Tim or John (850 450 5126) if you would like to join the group.

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## **PRAYER LIST**

Pray for Healing: Amy, Lonnie Barlow, Stephen Barona, Linda & Reagan Belcher, Katherine Bishop, Helen Boggs, Alan Bunt, Tammy Cantrell, Armand Caruso, Penny Carter, Lessie Cauthen, Anna Clausen, Paul Considine, Averette Culver, Sky Currie, Bill Davis, Coley Ellis, Marzell Ellis, John Fedorko, Shirley Fisher, Deane Ford, Ed Gilchrist, Candy Hollard, Mary Howard, Penny Immel, Kim Jacks & Family, Carson Kanis, James Lewis, Jean MacNeil, Cindy Massey, Cline May, Leon Mayberry, Liza McKee, Edward Nimnicht, Camelia Noblin, Bob Ogden, Tilman Pool, Libby Prochaska, Marie Russell, Leon Starr, Connor Stine, Mary Stine, Carol Trimble, Josh Wiggins, Pat Wilson

Pray for Active Duty Military: Martin Bunt, Michael Christiansen, Michael Galvin, Matthew King, Doug Kroh, Daniel Lane, Bryan Lucas, Kenneth Marshall, Tyler Mathews, Shane Murtha, Anthony Olson, Josh Payne, Dylan Price, Jason Pritchett, Ryan Schuler, Karri Styron, T.J. Teicher, Kevin Walsh, Nicolas Zbikowski